

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO. 06-169**  
**ANNUAL REQUIREMENTS FOR**  
**URBAN SEARCH AND RESCUE UNIFORMS**

**DATE:** July 3, 2006

**CONTRACT PERIOD:** August 1, 2006 thru July 31,2007

**CONTRACTOR:** Safety & Security International  
1664 Mallory Lane  
Brentwood, TN 37027

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Jenny Doan  
**Telephone No.:** 877-282-4536  
**FAX No.:** 615-425-2440  
**E-Mail Address:** [jenny@ssint-llc.com](mailto:jenny@ssint-llc.com)

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

Item	Description	Qty.	Unit	Unit Price	Total
1	Pant	215	Ea	\$17.25	\$3,708.75
	Manufacturer, Number			Atlenco, 1577	
2	Short (Option)	215	Ea	\$13.50	\$2,902.50
	Manufacturer, Number			Atlenco, 4218	
3	Jacket	215	Ea	\$18.25	\$3,923.75
	Manufacturer, Number			Atlenco, 1411	
4	M-65 Field Coat	215	Ea	\$42.50	\$9,137.50
	Manufacturer, Number			Atlenco, 2405	
5	M-65 Field Coat Liner	215	Ea	\$10.00	\$2,150.00
	Manufacturer, Number			Atlenco, 2512	
6	Tactic Convention Glove	215	Ea	No Bid	No Bid
	Manufacturer, Number				
7	Leatherman Juice C2 (Option)	215	Ea	\$42.50	\$9,137.50
	Manufacturer, Number			Number C2	
8	BDU Belt	215	Ea	\$1.50	\$322.50
	Manufacturer, Number			Atlenco, 4136	
9	Boonie hat	215	Ea	\$7.75	\$1,666.25
	Manufacturer, Number			Atlenco, 3210	
	<b>Total</b>				<b>\$32,948.75</b>

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #76649  
Dated: 06-29-06



**CONTRACT DOCUMENTS**

**CITY OF LINCOLN  
NEBRASKA**

**URBAN SEARCH AND RESCUE UNIFORMS  
SPECIFICATION 06-169**

**Contractor:  
Safety & Security International  
1664 Mallery Lane  
Brentwood, TN 37027**

**CITY OF LINCOLN, NEBRASKA  
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2006, by and between **Safety & Security International, 1664 Mallery Lane, Brentwood, TN 37027** hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

**For providing Urban Search Rescue Uniforms, Spec. No. 06-169** and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

**EQUAL EMPLOYMENT OPPORTUNITY:** In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

\$32,948.75  
Pricing as stated in your proposal

## CONTRACT AGREEMENT

The Work included in this Contract shall begin as soon as possible from date of executed contract. The contract shall be for a term of one (1) year from **August 1, 2006 thru July 31, 2007**, with the option to renew for two (2) additional one (1) year periods effective from date of contract execution by all parties.

### GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

1. The Instructions to Bidders
2. The Accepted Proposal
3. The Contract Agreements
4. The Specifications
5. The Special Provisions, if applicable

## CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

### EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

CITY OF LINCOLN, NEBRASKA

City Clerk

Mayor

Approved by Executive or No. \_\_\_\_\_

dated \_\_\_\_\_

### EXECUTION BY CONTRACTOR

IF A CORPORATION:

ATTEST:

Secretary \_\_\_\_\_ (SEAL)

Safety & Security International  
Name of Corporation

1664 Malloy Lane, Brentwood, TN  
(Address)

By: Vernon Yarn / VERNON YARN  
Duly Authorized Official

General Manager  
Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Type of Organization

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Member

By: \_\_\_\_\_  
Member

IF AN INDIVIDUAL:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature

**PROPOSAL**  
**SPECIFICATION NO. 06-169**  
**BID OPENING TIME: 12:00 NOON**  
**DATE: Wednesday, May 24, 2006**

The undersigned, having full knowledge of the requirements of the City of Lincoln for the below listed phases and the contract documents (which include Notice, Instructions, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to enter into a contract with the City the below listed fees for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for fees listed below.

**ADDENDA RECEIPT:** The receipt of addenda to the specification numbers \_\_\_\_\_ through \_\_\_\_\_ are hereby acknowledged. Failure of any submitter to receive any addendum or interpretation of the specifications shall not relieve the submitter from any obligations specified in the request. All addenda shall become part of the final contract document.

Item #	Description	Quantity	Unit	Unit Price	Total
1.	Pant Mfg. <u>Atlenco</u> No. <u>1577</u>	215	Each	\$ <u>17.25</u>	\$ <u>3708.75</u>
2.	Short (Option) Mfg. <u>Atlenco</u> No. <u>4218</u>	215	Each	\$ <u>13.50</u>	\$ <u>2902.50</u>
3.	Jacket Mfg. <u>Atlenco</u> No. <u>1411</u>	215	Each	\$ <u>18.25</u>	\$ <u>3923.75</u>
		<del>215</del>	<del>Each</del>	<del>\$ <u>42.50</u></del>	<del>\$ <u>9137.50</u></del>
4.	M-65 Field Coat Mfg. <u>Atlenco</u> No. <u>2405</u>	215	Each	\$ <u>42.50</u>	\$ <u>9137.50</u>
5.	M-65 Field Coat Liner Mfg. <u>Atlenco</u> No. <u>2512</u>	215	Each	\$ <u>10.00</u>	\$ <u>2150.00</u>
6.	Tactic Contention Glove Mfg. _____ No. _____	215	Each	\$ <u>no bid</u>	\$ <u>no bid</u>
7.	Leatherman Juice C2 (Option) Mfg. _____ No. <u>C2</u>	215	Each	\$ <u>42.50</u>	\$ <u>9137.50</u>
8.	BDU Belt Mfg. <u>Atlenco</u> No. <u>4136</u>	215	Each	\$ <u>1.50</u>	\$ <u>322.50</u>
9.	Boonie Hat Mfg. <u>Atlenco</u> No. <u>3210</u>	215	Each	\$ <u>7.75</u>	\$ <u>1666.25</u>
Total					\$ _____

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE: SEALED BID FOR SPEC. 06-169**

<u>Safety &amp; Security International</u> COMPANY NAME	<u>Jenny Doan</u> BY (Signature)
<u>1664 Mallory Ln</u> STREET ADDRESS or P.O. BOX	<u>Jenny Doan</u> (Print Name)
<u>Brentwood TN 37027</u> CITY, STATE ZIP CODE	<u>Bid Specialist</u> (Title)
<u>877-282-4536 615-425-2440</u> TELEPHONE No. FAX No.	<u>5-17-06</u> (Date)
<u>jenny@ssint-llc.com</u> E-MAIL ADDRESS	<u>ESTIMATED DELIVERY DAYS</u>
	<u>Net 30</u> TERMS OF PAYMENT

Bids may be inspected in the Purchasing Division during normal business hours **after** tabulation and review by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: **Bid**

The Intent to Award will be listed on the website when a recommendation is received from the Department.